

Natural Law A Christian Reconsideration

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tablish a Christian basis for posi tive euthanasia in highly selected circumstances The author and editor publish this with the in tention of inviting comment rather than settling an issue Ms Cahill is a member of the religion department of Boston College A ~Natural Law' Reconsideration ...

THE CATHOLIC UNIVERSITY OF AMERICA Natural Law and ...

While the theological side of this reconsideration of natural law remains to be explored, a beginning may be made by considering Soren Kierkegaard and Dietrich Bonhoeffer, and their emphasis on the personal God of Christianity

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Reflections on Contemporary Natural Law Theories and Their Relevance Kai-man KWAN The idea of natural law is prominent in medieval philosophy, especially in the thought of Thomas Aquinas While this has been ignored for some time in contemporary moral philosophy, the importance of natural law has been rediscovered in recent decades

Concordia Theological Quarterly

state that the natural law could serve as a comprehensive system of morality that is compelling to all reasonable people In spite of this, the Christian tradition has affirmed the place of the natural law in theological and moral thought and practice The robust natural law tradition of the medieval scholastics is well-known Further

Chinese 'Laws of Nature': A Reconsideration

cal regularities (such as the law of gravity) which men have dis-covered to be constantly operative in the world of natural pheno-mena It is Dr Needham's belief that in Western society the concepts of these two kinds of law go back in large part to a common root, namely, the Judeo-Christian belief in ...

Marriage: A Reconsideration

The Natural Law and Innovative Forms of Marriage: A Reconsideration Jean Porter THIS ESSAY EXPLORES THE IMPLICATIONS OF A NATURAL LAW ACCOUNT of marriage for the gay marriage controversy, starting from the concept of the natural law developed by scholastic jurists and theologians in the twelfth and thirteenth centuries

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ethics despite the fact that natural law was not part of the idiom he used tamar rudavsky natural law in judaism a reconsideration in reason religion and natural law from plato to spinoza ed jonathan jacobs hand of saadia and maimonides on the jewish side and aquinas scotus and ockham on the christian side natural law and thomas aquinas

Lisa Sowle Cahill Resume - Boston College

"A 'Natural Law' Reconsideration of Euthanasia," Linacre Quarterly 4(February, 1977) 47 63 Included in On Moral Medicine: Theological Perspectives in Medical Ethics, eds Stephen E Lammers & Allen Verhey (Eerdmans, 1987) "Sexual Issues in Christian Theological Ethics: A Review of Recent Studies," Religious Studies Review 4 (January 1979) 1-14

JEAN PORTER May 1984: Ph.D., Department of Religious ...

"The Natural Law and Innovative Forms of Marriage: A Reconsideration," The Journal of the Society of Christian Ethics, December 2010 "Natural Right, Authority, and Power: The Theological Trajectory of Human Rights," The Journal of Law, Philosophy, and Culture 31 (2009), 299-314

Walter Schweidler (ed.) Human Rights and Natural Law

"Human Rights and Natural Law: An Intercultural Philosophical Perspective" at the Catholic University Eichstaett-Ingolstadt in July/August 2011 and articles of various colleagues who were so kind as to collaborate in the discussion that followed The intercultural approach to the questions about the ethical, political and juridical founda-

Marquette University Press, 2018, 157) Winner of a ...

Promoting Christian Knowledge, London, 1994, 208 pp Articles in refereed journals: "Justice, Equality and Natural Rights Claims: A Reconsideration of Aquinas' Conception of Right," Journal of Law and Religion 303 (2015): 446-460 "Choice, Causality, and Relation: Aquinas's Analysis of ...

The Evangelical Doctrine of Law - BiblicalStudies.org.uk

1 See Vidler and Whitehouse, Natural Law, A Christian Reconsideration, 1946, p 16 2 Quoted in Vidler and Whitehouse, op cii, p 19 was because they were so passionately religious that they were so insistently ethical Knowledge of God came first, and the understanding of right action second

TELEOLOGY, UTILITARIANISM, AND CHRISTIAN ETHICS

ian," and whether there are any distinctive features of Christian teleology in virtue of which, even when it assigns an important role to consequences in moral judgment, it can be distinguished from utilitarianism Richard McCormick is pre-eminent among those American moral theologians who, proceeding with a reconsideration of the formal struc

A Secular Contract, A Sacred Calling Jacques Maritain and ...

law of God" A "sinful and wounded creature," the person is "called to divine life and to the freedom of grace, whose supreme perfection consists of love"7 Maritain embraces a universal concept of human nature based on natural-law principles The moral principles and values that

Christian Humility and Democratic Citizenry: St.

seeks to re-present Christian humility and reclaim it for men and women in the modern context She acknowledges the challenge of recovering this humility and 6 Maritain, The Rights of Man and Natural Law (New York: Gordian Press, 1971), p 44

Rogers,

structural similarities Rejection of natural or divine political hierarchies; the state of nature device; a modernized account of natural rights; individualism; a theory of social contract: these traits mark both Hobbes and Locke as participants in the new natural rights thinking of the seventeenth century